

Eighth Sunday after Pentecost



Good Shepherd, Kelly Latimore

St. Stephen's Episcopal Church

July 18, 2021 10:00 am

THE HOLY EUCHARIST - RITE II

We seek to know and love Christ, the stranger, and each other.

WELCOME as we open our doors for in-person worship once again. Raised with Christ, we go out into the world, aflame with the good news of the Resurrection and its promise for us.

Everything you need for worship today is in this bulletin. Our service is based on the Book of Common Prayer.

JUST A FEW NOTES on our limited in-person worship plan:

- In general, please follow the directions of an usher for entering, exiting, seating, and communion.
- Masks will be worn by everyone ages two and over throughout your attendance at St Stephen's *without exception*. Remember, masks are for the safety of others, and we want to provide a safe and welcoming place for worship.
- Everyone will maintain physical distancing outside of their own family group while entering, exiting, seated, and at communion.
- To fully participate in the liturgy, download a bulletin from our website to use on your smartphone or tablet, use the bulletin provided for you.
- You may share *The Peace* with a bow or nod to your neighbors – there is no physical contact outside your family group *regardless of your vaccination status*.
- Offering plates are available at the entrance to the Nave and at the front pew as you come up for communion for your donations. Ushers will *not* be passing plates down the pews.
- There are hand sanitizers, tissues, and a bag for disposal of items at each pew. If you have placed items in the bag, we ask you to take the bag as you exit the pew and place it in one of the garbage bins at the doors as you exit the building.

AT THE EUCHARIST

All seeking God and who are drawn to Christ are welcome at Christ's Table.

Communion is distributed by standing stations at the front of the church.

- Please come forward down the center aisle at the direction of an usher. There are blue dots placed on the floor to help maintain physical distances.
- When you reach the blue dot in front of the stairs, please hold out your hand to receive the bread. Return to your seats by the side aisles before moving your mask to consume the bread. Once in your seat you may consume the bread.
- Return to your seats by the side aisles. Please be aware to maintain physical distance from those sitting in the front pew.
- We will not receive the wine for communion at this time.

COFFEE & CONVERSATION Following the service, join us on Zoom at 11:45 am for coffee and conversation. Invitation in the eMessenger. Email neil@ststephens-seattle.org to be included on our email list.

The Gathering

Prelude

Sabbath Song

Dennis Eliot

All stand, as able.

Lead Me, Guide Me / Guíame, Mi Señor

Refrain / Estribillo



Lead me, guide me, a - long the way,
Guí - a - me, *guí - a - me* *en tu ver - dad.*



For if you lead me, I can - not stray.
Si me con - du - ces, *no va - ga - ré.*



Lord, let me walk each day with thee.
Dios, *dé - ja - me con - ti - go an - dar.*



Lead me, O Lord, lead me.
Guí - a - me, *mi Se - ñor.*

Verses / Estrofas



1. I am weak and I need thy strength and
 2. Help me tread in the paths of right - eous -
 3. I am lost if you take your hand from

 1. *De - bil soy,* *ne - ce - si - to tu gran po -*
 2. *Que ca - mi - ne en las sen - das de rec - ti -*
 3. *Sin co - ger - me de tu ma - no, per - di - do es -*



pow'r To help me o - ver my weak - est
 ness. Be my aid when Sa - tan and sin op -
 me, I am blind with - out thy Light to

der. Que me a - yu - de por - que soy pe - ca -
tud. Da - me triun - fo so - bre el Ten - ta -
toy. Cie - go soy si no veo tu res - plan -

hour. Help me through the dark - ness thy face to
 press. I am put - ting all my trust in
 see. Lord, just al - ways let me thy ser - vant

dor. *En la os - cu - ri - dad haz - me com - pren -*
dor. *Yo con - fí - o en ti, Dios, mi ple - ni -*
dor. *Mi Se - ñor, por siem - pre tu sier - vo*

see. Lead me, O Lord, lead me.
 thee. Lead me, O Lord, lead me.
 be. Lead me, O Lord, lead me.

der. *Guí - a - me, mi Se - ñor.*
tud. *Guí - a - me, mi Se - ñor.*
soy. *Guí - a - me, mi Se - ñor.*

D.C.

Text: Doris M. Akers, 1922–1995; tr. by Ronald F. Krisman, b.1946
 Tune: LEAD ME, GUIDE ME, Irregular with refrain; Doris M. Akers, 1922–1995; harm. by Richard Smallwood, b.1948
 © 1953, ren., arr. 2011, tr. 2012, Doris M. Akers, admin. Chappell & Co., Inc.

Presider Blessed be God: Father Son, and Holy Spirit.
People **And blessed be God’s kingdom now and forever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

1. Glo - ry to God in the high - est, and
 peace To God's peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

Liturgy of the Word

First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Remain seated.

Psalm 23

Dominus regit me

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Stand, as able, for the Gospel.

Presider The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

The Gospel

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Robert Beicke

All stand, as able.

Prayers of the People

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God of Abundance

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God of Peace

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of Beauty

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

God of Community

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. We pray especially for_____. Touch them with your healing hand, and bring them to know wholeness again in you.

God of Mercy

Hear our prayer.

We commend to you all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for_____.

God of Compassion

Hear our prayer.

We thank you for all the blessings of this life, especially...

God of Abundance

Hear our prayer.

Presider O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength; by the might of your Spirit lift us to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

Presider: After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of St Stephen's Episcopal Church ends this day.

God bound us together for a time as pastor and people to work for the advancement of God's reign in this place.

Now, we pray that God be with us who leave and with those who stay; and grant that all of us, by drawing ever nearer to you, may always remain in the communion of your saints, for the sake of Jesus Christ.

Symbols of ministry are brought forward and presented.

Accept this water as remembrance of your baptism and to baptize in obedience to our Lord.

People Amen.

Accept these scriptures, through which God still speaks to us, and proclaim God's grace and love in the world.

People Amen.

Accept this oil, that it may be used for healing and reconciling among you.

People Amen.

Accept this Chalice, that in the breaking of the Bread and blessing of the Cup, Jesus may be known and revealed among you.

People

Amen.

God of surprising grace and unfathomable love and care for all: We ask that as Robert travels on from his ministries with this congregation, you will continue to meet him along the path of his journey in your service. Wherever that path may take him, continue to show him your constant presence and hold before him your vision in all that he undertakes in your name. Lastly, we ask that you place him among those who will call forth and be blessed by those many gifts for ministry with which you have graced him.

We ask that you also bless this congregation with patience and perseverance in the many ministries you have revealed to us, and that you continue to strengthen us to do your will and participate with you in loving and caring for each other, this community, and the whole of your creation.

People:

Amen.

Presider:

The peace of the Lord be always with you.

People:

And also with you.

Offertory

Donating To St Stephen's

Following Jesus also means living out a generous lifestyle; giving of yourself and your resources is a spiritual discipline that develops over a lifetime. Thank you for your generosity.

You may place your donations in the plates at the entrance and at the front pew, or you may donate online at www.ststephens-seattle.org/donations.

The Great Thanksgiving

Presider The Lord be with you.
 People **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Hymnal 1982 # S-129

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards and show forth
your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see
your goodness in the world around us; and so we violated your creation, abused one
another, and rejected your love. Yet you never ceased to care for us, and prepared the
way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness, and raised up prophets to
renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil, opening the way of
freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had
given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is
my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he
gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this
bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our
Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of
your daughters and sons, that with Stephen our patron and all your saints, past, present,
and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider The Gifts of God for the People of God.....
People **Thanks be to God.**

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

The first system of musical notation is in G major (one sharp) and common time (C). It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff.

Eat this bread, drink this cup, trust in him and you will not thirst.

The second system of musical notation is in G major (one sharp) and common time (C). It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Invitation to Communion

All seeking God and who are drawn to Christ are welcome at Christ's Table.

Communion is distributed by standing stations at the front of the church.

- *Please come forward down the center aisle at the direction of an usher. There are blue dots placed on the floor to help maintain physical distances.*
- *When you reach the blue dot in front of the stairs, please hold out your hand to receive the bread. Return to your seats by the side aisles before moving your mask to consume the bread. Once in your seat you may consume the bread.*
- *Return to your seats by the side aisles. Please be aware to maintain physical distance from those sitting in the front pew.*
- *We will not receive the wine for communion at this time.*

Communion Music

Stand or kneel, as able.

Prayer after Communion

Presider Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with your presence. Now send us forth a people, forgiven, healed and renewed; that we may proclaim the risen life of Christ our Savior. Amen.

The Blessing

Presider The Wisdom of God the Love of God and the Grace of God strengthen
you to be Christ's hands and heart in this world.

And the blessing of Almighty God, the Father, the Son, and the Holy
Spirit be upon you and remain with you forever.

People **Amen.**

The Dismissal

Presider Let us go forth in the name of the Risen Christ.

People **Thanks be to God.**

Postlude Fanfare and Trumpet Voluntary David Lasky

Serving Today

Presider & Preacher The Rev. Robert Beicke
Musician(s): Michael Monnikendam
Lector(s): Michael Bruen
Intercessor: M.E. Kintzi
Altar Guild: Lisa Clausen

Parish Leadership

Rector: The Rev. Robert Beicke 206.522.7144 x303 rbeicke@ststephens-seattle.org
Music Ministries: Michael Monnikendam 206.522.7144 x307 michael@ststephens-seattle.org
Worship Coordinator: David Baylor
Vestry: Deborah Donnell, Senior Warden; Jim Kearnes, Junior Warden;
Dawn Todd, Secretary; John Plimpton, Treasurer; Bev Allen; Betty
Feetham; Temple Jordan; Tom Kintzi.

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